

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S E C RLY HR SEC SCHOOL NO.2
2	AFFILIATION NO.(IF APPLICABLE)	3380002
3	SCHOOL CODE (IF APPLICABLE)	19050
4	COMPLETE ADDRESS WITH PIN CODE	S E C RAILWAY HR SEC SCHOOL NO 2, BUDHWARI BAZAAR, NEAR RAILWAY STATION, BILASPUR, - 495004
5	PRINCIPAL NAME	MR MAHESH BABU
6	PRINCIPAL QUALIFICATION	MSc Botany
7	SCHOOL EMAIL ID	pplhmbasp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09752876606

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/10bR2Ma4gwJ7tR-TEmqk_DYioahI-WBR8/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ryRipwGS0ZP0TOHE22BPz6esRimTAtSP/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1EV-X3dM58Oe_L5bsanAAnyKZ4bun_QDx/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1SKwF756shvARtZeH_yMZQdsLzE97puK/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Pjty4Dm0zJg6L6bzVNpjHkBFcVzHNzoS/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1MYysq9vWvNOlo72coSqV1GoyJZKMzbB2/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1EV-X3dM58Oe_L5bsanAAnyKZ4bun_QDx/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1od1gJKRtJ31nMhYsvYUL99yfHXulc-EG/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1WhoLxt12eJKmvi2OuKIF4tdvc0mB1qPr/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1vwL1h81jhAHYOINPhzMQlCLfNK5F_pSa/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1SwOaHIBrpVFu5IH4KNVo9t-q8TILHajL/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/18DxRSIlg4GOow83QtI4IfjjHwiW5HJCA8/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ryRipwGS0ZP0TOHE22BPz6esRimTAtSP/view?usp=sharing
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	60
	PGT	12
	TGT	27
	PRT	21
3	TEACHERS SECTION RATIO	1.56
4	DETAILS OF SPECIAL EDUCATOR	Mr. RP Prasad, Rtd.Principal(9424108560)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Chhaya Swain

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	106	70	66.03	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	59	59	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	124868
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 526
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 998
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zaC-FbsVn8g?list=PLxpw9909hAuydQ-ptedgzgS7NYM8t1cuR